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The Pacific

Pacific School of Religion Berkeley, Calif.

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79th Year AUGUST, 1929 No. 7

NORTHERN CALIFORNIA CONFERENCE SECTION

HUMBOLDT COUNTY

It is a wonderful county. It is beautiful, productive and popular. It has so many charms that its inhabitants take its church responsibilities easily. Its wealth comes from the eternal ocean, from the ancient redwood and from its fruitful valleys. Its forests are rare and imposing. Its land marvelously productive. There is a strawberry grower, near Eureka. He markets berries that tip the scale at three and one quarter ounces. He has a market all his own with his particularly luscious products. Your superintendent was given a basket of them, few to a basket but wonderful in texture and flavor. He has done it by five years of careful selection of his plants and careful nipping back of runners. He has given each plant individual care. He loves to do it.

Humboldt County is also rich in its inhabitants. We have two high grade ministers there—Hudson at Eureka, and Douglass at Ferndale. These are great characters, at least this is the estimation of the members in the churches and the men on the street. We have some noble women there. Eureka started a campaign for a cleaner administration. They must have a new mayor. They decided on a woman. She is Miss Emily Jones, and a member of our church in Eureka. She won by a large majority. There is a more obscure woman out near Loleta. Her name is Hunter. We visited her to ask about our Sunday School work in Loleta and our work, new work, with the Indians at Table Bluff. Her service is a service of love. She furnishes her own transportation, secures from friends her own supplies and equipment. She conducts a Sunday School among the Indians every Sunday afternoon at 2:00 o'clock You would not call it a graded school. Her pupils range from three years old to one hundred and five. She is at times the only teacher. When the Indians had an epidemic of smallpox last winter she and her husband nursed them—for she said, "We have been vaccinated." She has done much to help them labor and improve their homes. We complimented her on her self-sacrificing work and asked how she got into the work. She made the most refreshing kind of a reply. It was: "I saw that they needed it and so supposed that I should do it." She is the daughter of a former Ferndale minister. She will welcome help, in the way of service, but would scorn financial assistance for her labor or transportation.

We have four distinct pieces of work assigned us by the Home Missions Council. Field's Landing, Loleta, Table Bluff and Falk. Field's Landing will start building right away as its church was burned some time ago. Owing to the distance from this office we have asked Mrs. F. E. Boren of our Eureka church to mother these schools in some supervisory way and she is planning to development of the Home Department throughout much of this territory. She is very well acquainted in all these communities and will serve us admirably. Again we say that Humboldt is wonderful. These incidents help prove it.

ASILOMAR NOTES

For the benefit of those attending the Conference at Asilomar this year, we are reprinting this month some of the items of interest, as well as the program, which appeared in The Pacific last month.

Rates—The rates as printed just beneath the program, you will note, are listed in two columns. If you plan to be there during the entire Conference period, beginning with lunch on Friday, August 2, the information you will desire is under the heading "Conference". If you can go down for only the week-end, or if you cannot arrive until after the Sunday services, then you will need the information under the heading "Per Day". You will note that there is a slightly lower rate per diem for the entire Conference period, but unless you are there for the whole Conference, you do not benefit by this reduced rate.

Train Service—Those traveling by rail from the north will wish to take the train from the Third and Townsend Station in San Francisco at 8 A. M. the morning the Conference opens, in order to be there for the opening sessions in the afternoon. While this train gets in a little late for lunch, the dining room will remain open for those coming on this train, both on the opening day and other days. But be sure to come to the office immediately for your reservation and meal ticket. The round trip fare from San Francisco is $6.50. Trains run twice a day to Asilomar. Besides this one at 8 A. M., there is another one at 3 P. M.

Motorists—Asilomar is just a short distance from Pacific Grove and the adjoining city of Monterey, the first capital of California. The territory around Asilomar is great in historic lore. You can easily find your way to these cities, and from there it is only a few miles further to Asilomar. The distance is about 140 miles from San Francisco.

Seventeen-Mile Drive—Newcomers please do not be tempted to take the 17-mile drive the first thing. An afternoon later in the Conference will be devoted to this entertainment Those who have cars will be asked if they wish to take this trip and fill up their cars with others who could not go otherwise.

Children—The Conference office is arranging to have a competent leader for a Vacation Bible School for the children each morning from 9 to 12, during the time of the meetings of the Conference. Those who bring their children to Asilomar may enjoy the Conference without requiring a thought for their children during this time. There are big sand dunes at Asilomar, as well as at the beach. but there should be no bathing in the water at the beach.

Pool—A swimming pool has been provided on the grounds, at a cost of 25 cents a person each time, filled with ocean water, and a life guard on duty during the time the pool is reserved for our Conference people.

Pageant—One of the special forms of entertainment this year, will be a pageant which we hope to present, under the direction of Mrs. H. S. Mahood and Mrs. Byrne of Santa Cruz. Local churches are asked to cooperate in making this pageant a success. This will be on the closing night of the Conference, as noted in the calendar.

Mission Study—We have just learned that it will be impossible for Rev. Leeds Gulick to be with us at Conference, although he had been assigned to us by the American Board. We are endeavoring to find some one who can teach the new mission study book on the Jerusalem Conference. Dr. Allen Taylor of Durban, Africa, is teaching in the Young People's Conference, and we hope to have an address by him.

Delegates—Please be sure your delegates are certified. See special article elsewhere in this issue.

Reservations—Reservations are coming very slowly. If you are depending on getting just what you wish when you get there, you may be disappointed. We do not have the Lodge this year, and not all of Scripps, so if you wish a heated room, please write the office immediately, stating the price.

ANNUAL CONFERENCE AT ASILOMAR
Tentative Program

FRIDAY, JULY 26

3:00 P. M.—Devotions, led by Rev. T. T. Giffen.
Business.
4:00 P. M.—"A Christian Program As Seen in the Life of a Pagan," Rev. Joseph H. Bennett.
8:00 P. M.—Address, The Pastor and his Laymen—"Fellow Workers in Christ." By Rev. Francis J. VanHorn.

SATURDAY, JULY 27

8:10 A. M.—Chapel, led by Rev. I. Morse Dryer.
9:00 A. M.—Mission Study, led by Rev. Leeds Gulick, of Japan.
10:00 A. M.—Business Session.
11:00 A.M.—Forum—"Plan of Advance," Rev. R. W. Gammon.
8:00 P. M.—Lecture—"New Zealand, the Land and the People," by Wilbur S. Tuper.

SUNDAY, JULY 28

9:45 A. M.—S. S. Period.
11:00 A. M.—Church Service.
Sermon: "Jesus' Way the Only Way," Rev. George T. Tolson.
4:30 P. M.—Vesper service, led by Rev. W. E. Eckles.
7:30 P. M.—Rev. Heber St. C. Mahood.

MONDAY, JULY 29

8:10 A. M.—Chapel, led by Rev. C. H. Stevens.
9:00 A. M.—Mission Study.
10:00 A. M.—Business Session.
11:00 A. M.—Forum: Eighteenth Amendment, led by Rev. W. B. Thorp.
8:00 P. M.—Drama Sermon, Rev. Gail Cleland.
9:00 P. M.—Stuck-Up Program.

TUESDAY, JULY 30

8:10 A. M.—Chapel, led by Rev. C. H. Stevens.
9:00 A. M.—Mission Study.
10:00 A. M.—Business Session.
11:00 A. M.—Life-Giving Convictions. Delegates to National Council.
8:00 P. M.—World Opportunity.

WEDNESDAY, JULY 31

8:10 A. M.—Chapel, led by Rev. C. H. Stevens.
9:00 A. M.—Mission Study.
10:00 A. M.—Business Session.
11:00 A. M.—The Use of Imagination in Religious Education. Miss Ada Rose Demerest.
8:00 P. M.—Our State Work. as told by our home missionaries.
9:00 P. M.—Young People's Stunts.

THURSDAY, AUGUST 1

8:10 A. M.—Chapel, led by Rev. C. H. Stevens.
9:00 A. M.—Mission Study.
10:00 A. M.—Business Session.
11:00 A. M.—Theology of Tomorrow, Rev. W. J. Johnson.
7:30 P. M.—Pageant.
9:00 P. M.—Fellowship Service, led by Rev. Benjamin Gould.

FRIDAY, AUGUST 2

Depart after breakfast.

RATES AT ASILOMAR

The rates for Asilomar are the same this year as last, except that they have raised the children's age period, so that children between five and ten years of age may now come for two-thirds of the Conference rate. For the benefit of those who are planning to go for the first time, we are listing below the rates for the various classes of entertainment. Rates listed are for two persons in a room, with separate beds.

	Conference	Per Day
Open Tenthouse	$15.75	$2.50
Enclosed Tenthouses	17.50	2.75
Guest Inn	19.25	3.00
The Lodge (heated)	22.75 29.75	3.50–4.50
Scripps' House (heated	26.25 29.75	4.00–4.50

Children's Rates

Rates for children under five years of age—one-half of Conference rate.
Children between five and ten years of age—two-thirds Conference rate.

For less than the Conference period rates are slightly higher and are computed by the day. For less than a day rates are computed on the European basis.

A few rooms at Scripps have been reduced for our Conference, to make up for the loss of the lower priced rooms we formerly had in the Lodge. Rates in Scripps now range from $22.75 to $29.75 for the Conference being $28, with a few at the lower price. Get your request in early, and we will do our best for you.

DELEGATES TO CONFERENCE

During the past month, blanks to certify delegates have been sent ont to the Churches. We find that in some case there is some misunderstanding as to the matter of delegateship, so we are quoting from the By-Laws the portion on Representation.

Article V. Representation

Sec. 1. Each church which is a member of this Conference shall be entitled to two delegates in every meeting of the Conference, and to one additional delegate for each full one hundred members in excess of two hundred; provided that no church shall be entitled to more than five delegates in any meeting. All delegates shall be elected annually for the period of one year from the opening of the next regular meeting of the Conference or until their successors are elected Sec. 2. Ministers in full ministerial standing in other similar bodies, of our own or another denomination, may be made "Members by Courtesy", in any meeting of the Conference, and thus be entitled to all the privileges of that meeting save the right to voting.

Sec. 3. All members of standing committees during their term of service shall be regarded as honorary members, with all privileges save the right of voting.

Please note, that ministers, whether in pastorates or otherwise, if they hold their ministerial standing in any of our Associations which make up this Conference, are members of the Conference. Therefore, if your minister hold his membership here you do not need to elect him a delegate, but can send some one in addition to him. But if your minister has not brought back his ministerial standing to an association in this Conference, then he would not be entitled to vote unless you elected him your delegate.

After you have elected your delegates, be sure to have your Church Clerk certify to the delegate blank and have the delegates bring these cards to us at our office in the Administration Building at Asilomar. This card will then be exchanged for a delegate's badge, which will entitle your delegate to the right to vote. Without this badge your delegate would not be able to vote at the business sessions.

THE SHOEMAKERS LEAVE FORT BIDWELL

After seven years of service in Fort Bidwell, Mr. Shoemaker resigns that he and Mrs. Shoemaker may get to a lower altitude and milder winters. They close their work August 1st. Their service has been with both the whites and the Indians. Our churches have responded most heartily to the appeals of Mrs. Shoemaker sending for clothing, picture cards and useful household articles for distribution among the Indians. We wish them great success in whatever field they are called. With their going we must not forget the work which must carry on.

HONOR TO MR. CHERINGTON

Rev. Reed B. Cherington of Palo Alto, pastor of the Community Church of San Carlos, has been invited to act as Chaplain of Stanford University for the fall semester in the absence of Rev. D. Charles Gardner, D. D., who is on his sabbatical year in Europe. Prof. D. Johnston Ross of Union Theological Seminary will act as chaplain in the second semester.

PROGRAM—YOUNG PEOPLE'S CONFERENCE

College

1. Methods of Young People's Work.....Dr. Robert W. Gammon, Chicago
2. Roads to the City of God.....Dr. Allan B. Taylor, Durban
3. Ethical Teachings of the Prophets.....Dr. Herman F. Swartz, Berkeley
4. What It Means to Be a Christian.....Dr. Harley H. Gill, Sacramento
5. Life Problems—Men.....Dr. Ralph C. Waddell, Oakland
   Women.....Mrs. T. T. Giffen, Oakland

High School

1. Methods of Young People's Work.....Mr. Louis White, Oakland
2. Roads to the City of God.....Dr. Allan B. Taylor, Durban
3. Life and Teachings of Jesus.....Dr. Harold S. Davidson, Pittsburg
4. What It Means to Be a Christian.....Dr. Noel J. Breed, Petaluma
5. Life Problems—Boys.....Mr. E. T. Sherman, San Leandro
   Girls.....Miss Ada Rose Demarest, Sacramento

Conference Officers

Director.....Rev. Jerome C. Holmes
Dean of Men.....Dr. Ralph C. Waddell
Chaplain.....Dr. Gail Cleland
Director of Music.....Mrs. Mary Frances Thelan

Registration fee $2.00 if paid before the 15th of July. An additional charge of fifty cents made for late registration. The registration fee should be sent to the Conference office.

There will be the usual provision for platform meetings and entertainment.

FINANCIAL INFORMATION

We invite your study of the following financial tables that show the growth in our Capital Accounts and the relation of actual missionary expenditure, without any overhead charges, to our missionary receipts. These tables do not include our segregated capital set apart for the protection of annuities and special reserved funds. The year 1923 was abnormal in that we received $2500 from the East for the Green Street work. This deducted will show a steady increase in the amount of missionary service performed by the Conference and a lessening amount that has gone to overhead. During the past four years all but three to four percent of the apportionment received has gone directly to missionaries.

TREND OF CAPITAL ACCOUNTS

Northern California Congregational Conference

1923	1924	1925	1926	1927	1928
$ 8,376.69	$12,822.01	$40,043.15	$24,143.05	$23,260.41	$25,016.70

California Home Missionary Society

$22,284.89	$40,396.27	$45,306.67	$50,745.48	$54,200.48	$54,431.93

Congregational Ministers' Relief Society

$34,415.53	$34,956.49	$35,861.64	$36,588.86	$39,402.75	$39,751.35

Combined

$65,072.11	$88,174.77	$121,211.50	$111,477.39	$116,863.64	$119.119.98

RELATIONSHIP OF AID TO BENEVOLENCES

California Home Missionary Society

	1923	1924	1925	1926	1927	1928
Aid	$ 7,906.00	$ 4,804.00	$ 5,644.00	$ 8,371.00	$11,082.00	$11,307.00
Bay	6,562.00	7,740.00	7,501.00	7,264.00	7,121.00	7,751.00
Assoc.	$14,468.00	$12,544.00	$13,145.00	$15,635.00	$18,203.00	$19,058.00

Congregational Ministers Relief Society

Relief:	$ 3,417.00	$ 3,213.00	$ 3,542.00	$ 3,432.00	$ 3,229.00	$ 2,735.00

Combined

Totals:	$17,885.00	$15,757.00	$16,687.00	$19,067.00	$21,432.00	$21,793.00
Benev. Propor:	$14,567.00	$20,713.00	$17,369.00	$19,571.00	$22,392.00	$20,141.00
Percent	85	78	96	97	97	96

LOCKEFORD

The Lockeford Church is conducting a modified revival meeting, holding special tent meetings with daily prayer meetings, working in a quiet way with no jamboree tactics, and they are finding their prayers are being answered.

During the past two years under the able leadership of Mr. Elliott, the church attendance has about doubled. This not to be wondered at when we learn that Mr. Elliott averages a thousand miles a month driving around his field. Such work surely shows its worth.

Mr. Elliott has also increased his field of activity, by reason of a funeral. He found a need for work beyond and has extended his field to include Burson, about seventeen miles away, up in the hills. This extension work has resulted in an ingathering into the fold of about twenty, all on conversion, thirteen of whom were Baptised July 7. He now conducts a Bible study class there which has an average attendance of about 27.

SAN CARLOS

The work at San Carlos is progessing. The women of the church have been busy, with a sale and several entertainments, and have raised over $200 with which they have paid last bills in furnishing and have purchased china for social work. Through the interest of the Palo Alto Church in this work, the choir there gave a concert for the benefit of San Carlos, which netted about $40 and helped the church pay their insurance.

This church, now that they have their new building, is planning greater service for the future. Beginning with Sunday School only, they gradually added an evening preaching service, and are planning to hold morning services next winter, probably beginning about the first of the year.

SALIDA

Through the cooperation of the nearby church at Ripon, the Salida Church has recently been having the Board slides, by having them the Sunday following the one when they are used by the Ripon Church.

PORTERVILE CALLS MR. NAYLOR

This church was happy with the supply work of Rev. C. D. Millikan of Piedmont and therefore took its time in the selection fo a new minister. It has now extended a call to Rev. B. Dent Naylor of Sebastopol who has accepted to begin work September 1st. Mr. Naylor has had long pastorates at both Hayward and Sebastopol and the Porterville people think themselves fortunate in securing him. A recent trip to Sebastopol revealed the high esteem in which those people regard him and let him go with sorrow of heart. We congratulate Porterville in its selection. We trust it will mean another long pastorate to this successful worker.

OBERLIN GETS DR. BROWN

Dr. Robert Elliott Brown, until recently pastor of the First Congregational Church of Oakland, has been offered, and accepted, the chair of practical theology at the Oberlin Theological Seminary, and will take up his new duties in September. At present he is spending his vacation period in Massachusetts.

Dr. Brown is a graduate of Oberlin, in the class of 1901, and has served as a trustee of the school for a number of years. The position by which he returns to Oberlin is a new one, created by a gift of $100,000 to establish the Bosworth Chair in the Graduate School of Theology. Dr. Brown will be the first occupant of this chair.

(from the Congregationalist) His (Dr. Brown's) twenty-five years in the Congregational ministry have been of increasing distinction. His effective pulpit ministry has been supported by an unusual gift of warm brotherliness which has greatly endeared him to his people. His pastoral gifts will find ample opportunity at Oberlin, for he will be essentially pastor of the theological students, and possibly of the entire college body. His teaching will be in the field of practical theology, taking one class in homiletics and the rest of his work in church administration, besides directing the field work of the students of theology.

MRS. ISAAC COOKMAN PASSES

We regret to learn that Mrs. Cookman passed away early in July. The exact date is not at hand as we write. Rev. C. C. Champlin of Pittsburg, long associated with the family in Sonoma conducted the funeral. Mrs. Cookman has been an invalid for a number of years, yet keeping her heart in the work of her husband. The tender and devoted care given to her by Mr. Cookman has been a lovely exhibit of that true love that binds man and woman in the home. This home has ever been a beacon light to the traveler. The loss is heavier because of the rare devotion these had for the each other. Sonoma and Angels Camp share with Mr. Cookman in his sorrow.

BENICIA

The Benicia Church reports two lines of advance. They have organized a young people's society, and have revived their junior choir. An average attendance of twelve in the new young people's society gives promise of new life for the future of the work.

DR. ALMA COOKE ARRIVES

We were surprised and delighted to have a visit from Dr. Cooke, who is back from Lintsing, China. She states that all is quiet there but that famine conditions are very serious. She tells that Elmer Galt is at Shansi to take charge of the famine relief in place of Dr. Peabody who is sailing for home.

THE CHANDLERS EN ROUTE

Mr. and Mrs. Robert Chandler have driven overland and will spent about two weeks here prior to their departure for their old field in Tientsin, China. We had hoped to have them tarry with us for the Conference but they are scheduled to sail July 26.

SOUTHERN CALIFORNIA CONFERENCE SECTION

WEST COAST OF MEXICO

The Gualadalajara English Forum

With the beginning of the recent ebellion, the English Forum seemed take on new life; possibly because ie rebellion itself acted as a mental imulus and gave more things to ink and talk about, or more likely ecause of the leadership of the new esidente, an influential young law- r, has done a great deal in the way getting new people interested attending and taking part in the rogram. Anyway, the attendance has ore than doubled during the past vo months, on some Sundays amount- g to more than a hundred.

This increased interest has resulted a greater variety of participants in th, in the addresses and the musi- l part of the program. A week ago ie enthusiastic Mexican director of telephone company, having been in ose touch with the Y. M. C. A. work the United States, gave an address the spiritual values in physical ilture; yesterday the American Con- l spoke upon the Canary Islands; hile next Sunday the British Consul ill give an account of his experiences Palestine. A number of talks have ealt with problems presented by embers in previous meetings.

Among the subjects discussed re- ntly have been: "The Anti-Alcohol ampaign," "Patriotism," Causes of ocial Stagnation," "Religion and So- al Progress," "The Prince of Peace," Student Life in the United States" connection with the latter the issionaries took part in the program, inging college songs and giving col- ge yells.

The meetings are held in the de- ghtful old State Museum, the patio of hich, with its vines, flowers and pool, an inspiration in itself. The purpose the Forum is not the propagation of ny particular beliefs, Catholics, Pro- estants and others attend and take art in them. Many come simply for ie opportunity to hear and practice nglish, although this itself cannot elp but broaden sympathies. The rincipal result of this movement owever is the bringing together of eople of different groupings to share leas and ideals and to promote mu- ual understanding and friendship.

C. A. N.

Rev. Apolinar Zambrano y Rami- ez has just returned from a visit to he United States where he went to epresent the Mission at the Annual Meeting of the Southern California Conference. He is elated over his isit and gives an interesting account f his impressions in the following rticle. READ IT!

WHAT I SAW

In the words of Sr. Ing. Palavicino, want to say a little about "what I saw" in my recent flying trip to the and of Uncle Sam.

It consoled my heart to see that he U. S. considers the child of real alue. I did not arrive at this con- lusion merely by seeing the splendid chools, nor only in seeing the laygrounds where the children run nd jump and are so happy. The great alue which the child has I saw one ay in Main Street. We stand at a cor- ner where the traffic is enormous. All t once the streetcars and automo- iles stop. What's the cause? A police- nan has raised his hand. He goes to he opposite corner to cross the street vith six or seven children. All the raff c is detained in order that his Majesty the Child, can safely pass rom one corner to the other.

Now we are on a streetcar. We top at First Street. A woman approa- hes with four children. The motor- nan stoops down, affectionately helps hem find seats in the crowded car after helping them on. Again the mother and the child have the place of first rank.

We have bidden goodby to California. Our train flies rapidly on its way to Nogales. In our car are a mother and child. The child cries and screams. No one protests. No one seems to mind. The conductor comes and asks what the matter is. At once we see him lulling the baby as if he were his grandfather, while the mother smiles and another passenger hums a lullabye. The train rushes on and on. . . and I see that the United States is great because the child is King.

Apolinar Zambrano y R.

A PROJECT FOR A SWIMMING POOL

The Instituto Colon is loved very much by its pupils. Even on Saturdays and Sundays children come to play in the yard or in the patio. We recognize that the school must be a gathering place for the children where they can enjoy themselves and be happy, especially since they do not have a chance to do it at home.

We feel the need of more sport equipment. Our girls and boys like swimming especially. At the beginning of this semester the first grade prepatoria pupils began a campaign to gather funds to make a swimming pool; they sold candy, fruit, sandwiches and other things to the pupils. They only had one peso and forty cents to start with. By the end of a month they had earned thirty pesos. They had also a kermess earning sixty pesos. The children at school organized a campaign among the different grades collecting around thirty-five pesos. Last month we had a literary program, earning about seventy pesos.

Some business men in town have promised to help us with materials and the ex-governor of the State has offered his services, and has already taken part in the public program. We only need to collect about 1600 pesos more to reach the goal—A Swimming Pool.

Ramona Salazar.

PERSONALIA

After a hard winter and bravely sticking by the school when the American Consul advised them to leave Miss Lora Frances Smith and Miss Marie Schuebel left Hermosillo on June 4th for a much needed vacation in their respective homes in Nebraska.

Miss Aileen Parsons and Miss Harriet Barnard are planning a boat trip from Mazatlan thru the Canal to Havana. They will then spend the rest of their vacation in and around Mexico City.

Several of the pastors and missionaries are planning to attend the Annual National Convention of all the Protestant denominations, to be held in Puebla, July 9-14. Some of them then plan to join Hubert Herring's seminar in Mexico City.

Rev. John Howland, D.D., and Rev. Jesus G. Perez of Guadalajara, are delegates to the Latin-American Evangelical Congress, which meets in Havana June 20-30. The former represents the Southern California Conference and the latter the Mexico Mission.

THE CLOSE OF THE REVOLUTION

"There will never again be a popular uprising of the Mexican people," is a remark frequently heard these days. The collapse of the recent rebellion is cited as evidence. Even those who were presumably bitter enemies of the government were more bitter toward the rebels. The priests refused to conduct services and the Cristeros would not join forces with them. Even the warlike Yaquis entered half heartedly into the conflict. One morning a commanding officer awoke to discover that his regiment of 400 men had deserted during the night, and on another occasion, when a troop train stopped for water, the whole outfit walked off into the mountains.

In the El Fuerte Valley, where some 30,000 to 35,000 people have been without work for several weeks, the rebels could not get more than some five hundred men to join their ranks, though they offered the fabulous wage of one and a half dollars a day. The people said, "We would rather stay on our ranches and starve to death than to take up arms again. It was costly this last rebellion, but many say it is a price well paid IF it is the last. But unfortunately the psychology of Mexico is similar to that of the rest of the world, and there are too many people and too many interests planning for and looking forward to the next one.

H. C. C.

CONGREGATIONAL MEXICAN MISSIONS IN THE POMONA VALLEY

During the year just passed some substantial accomplishments have been registered in our work in Pomona Valley. Of the six points where regular activities have been carried on attention has been focused on the work in Pomona where the new church was so much needed.

The building was completed about a year ago at a cost of $16,000 under decidedly propitious circumstances. Splendid cooperation was secured from various denominations. This spirit of cooperation has increased since the building was completed, thus placing the work in a very favorable light.

Under the very efficient leadership of Rev. C. E. Crawford and his wife specialized forms of work have been introduced and outside agencies that already existed have been enlisted and are now lending their services.

Much of the success of the work has been possible because of the fact that the direction has been largely delegated to a central committee consisting of members from several of the evangelical denominations of the city. This committee meets regularly on the first Monday of ecah month to discuss the needs and plan the program of the mission. This plan has given to some of the other denominations a new conception of the task and with that conception has given a new sense of responsibility.

Throughout the valley the work has been strengthened. There now exists a cogerency that one year ago was less marked. At four of the stations, by the twenty-fifth of this month, daily religious education will be in progress under efficient leadership.

The work has passed from the itinerate stage and intensive work is now being prosceuted. Young people's organizations, such as the Y.P.S.C.E., Boy Scouts, Pioneers, Campfire Girls have carried on successfully. Ladies Aid organizations that carry out a very effective program, making quilts, remodeling clothing, making new garments and doing other forms of social service has become an important department of the mission program.

Last May when the Annual Convention of Interdenominational churches met in Los Angeles the Congregational Mexican Church extended an invitation asking that the Convention be held in Pomona next year. The invitation was accepted and the Pomona Church rejoices in the prospect of an ever broadening sphere of influence.

A series of conferences is being planned for the summer whereby the various congregations may be brought together for mutual help and inspiration. The various denominations that may be within or adjacent to a given territory will be invited to participate in the program. Each church will be visited during the series.

We lament the fact that some denominations fail to realize the vital importance of this interchange of friendly visitation. However, taking all into consideration, we have much to warrant our faith in the future of the work and to provoke to greater endeavor.

R. S. HOLDING.

NOTES FROM THE MEETING OF THE BOARD OF DIRECTORS, TUESDAY, JUNE 11, 1929.

The regular meeting of the Board of Directors of the Southern California Congregational Conference was held on Tuesday, June 11, 1929, at the First Congregational Church, 845 South Hope Street, Los Angeles, Calif. Members present: Revs. H. F. Burr, Luther Freeman, A. S. Donat, E. D. Gaylord, Chas. L. Knight, Perry F. Schrock, A. M. Hanson, Stephen A. Norton; Messrs. Blake Franklin, Fred M. Wilcox, W. G. Farndale; Mesdames: Adams, Dole, Allen, Way; Miss G. Reid, also Dr. Kenngott, Rev. Sidney Buckham and Rev. Samuel Hitchcock.

Rev. H. C. Ide, of Redlands, and Mr. George H. Stone, of San Diego, presented resignations, being unable to serve on the Board of Directors for the present year. Voted: that Rev. Chester Ferris be appointed in place of Mr. Stone and Dr. Weitkamp be chosen in place of Mr. Ide for one year.

Voted: That we proceed with the election of the Executive Committee.

Voted: That in addition to the Moderator and Scribe the Chairmen of the following Committees be the members of the Executive Committee: Fnance and Real Estate, Missionary Grants, Forward Movement Foundation, Benevolences, Religious Education. Voted that the Moderator and Superintendent be authorized to appoint the Committees for the Conference.

The following were appointed:

Southern California Congregational Conference Committees, May 14, 1929-May 13, 1930

Benevolence

Rev. H. F. Burr, Chariman, So. Pasadena; Mrs. Howard Way, San Bernardino; Rev. E. D. Gaylord, Los Angeles; Rev. A. S. Donat, Bakersfield; Rev. Chester Ferris, Chula Vista; Mrs. A. M. Dole, Pomona.

Education

1930: Rev. E. D. Gaylord, Los Angeles, Chairman; Rev. Luther Freeman, Pomona; Rev. I. A. Davies, Santa Barbara; 1931: Mrs. Leon C. Brockway, Pasadena; Rev. W. C. Pierce, Long Beach; Rev. H. F. Burr, So. Pasadena; 1932: Rev. R. C. Brooks, Claremont; Rev. Perry F. Schrock, Santa Anna; Mr. Homer C. Elliott, Whittier.

Executive

Mr. Blake Franklin, Moderator, Glendale; Rev. Perry F. Schrock, Chairman, Finance & Real Estate Committee; Rev. Luther Freeman, Chairman, Missionary Grants Committee; Rev. E. D. Gaylord, Chairman, Education Committee; Rev. H. F. Burr, Chairman, Benevolence Committee; Dr. A. H. Weitkamp, Chairman, Forward Movement Committee; Rev. Samuel Hitchcock, Scribe.

Finance and Real Estate

Rev. Perry F. Schrock, Chairman, Santa Ana; Mr. Fred M. Wilcox,

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EDITORIAL STAFF

William J. Minchin, Editor.
Mrs. A. L. Gillman, Associate Editor.
George F. Kenngott, Associate Editor.

Lamanda Park; Mr. J. S. Edwards, Redlands; Mrs. James H. Lash, Hollywood; Rev. H. K. Booth, Long Beach.

Forward Movement

(Members of Finance & Real Estate, Missionary Grants and New Work Committees.) Dr. A. H. Weitkamp, Chairman, Los Angeles; Rev. Perry F. Schrock, Santa Ana; Rev. H. K. Booth, Long Beach; Rev. Luther Freeman, Pomona; Rev. H. V. Hartshorn, Highland; Rev. A. S. Donat, Bakersfield; Rev. Anton M. Hanson, Glendale; Rev. C. L. Knight, San Diego; Mr. Fred M. Wilcox, Lamanda Park; Mr. J. S. Edwards, Redlands; Mrs. James H. Lash, Hollywood; Mrs. E. B. Allen, Pasadena; Mrs. C. S. Cliff, Whittier; Mr. W. S. Grandy, Bakersfield; Judge R. D. Brown, Los Angeles; Miss Gertrude Reid, Alta Loma.

Ministerial Relief

Rev. Stephen A. Norton, Claremont, Chairman; Mrs. E. B. Adams, So. Pasadena; Mrs. H. A. Davies, Los Angeles.

Missionary Grants

Rev. Luther Freeman, Chairman, Pomona; Rev. H. V. Hartshorn, Highland; Rev. A. S. Donat, Bakersfield; Rev. C. L. Knight, San Diego; Mrs. E. B. Allen, Pasadena; Mrs. C. S. Cliff, Whittier.

New Work

Rev. Anton M. Hanson, Chairman, Glendale; Mr. W. S. Grandy, Bakersfield; Judge R. D. Brown, Los Angeles; Rev. C. L. Knight, San Diego; Miss Gertrude Reid, Alta Loma.

Nominating Committee

Mrs. G. H. Schulte, Chairman, Glendale; Rev. John Gardner, Riverside; Mr. C. H. Moore, Los Angeles.

Orientals and Indians

Mr. W. G. Farndale, Chairman, Arlington; Rev. A. S. Donat, Bakersfield; Rev. Stephen A. Norton, Claremont; Mrs. C. N. Hand, Claremont.

Pacific Broadcasting Federation

Mr. C. E. Spaulding, Chairman, Los Angeles; Mr. Blake Franklin, Glendale; Rev. H. F. Burr, So. Pasadena; Mrs. John B. Toomay, Ontario.

Program Committee for Next Annual Meeting

Mr. Blake Franklin, Moderator (one year), pastor of entertaining church; Rev. E. D. Gaylord, Los Angeles (1930); Rev. Anton M. Hanson, Glendale (1931); Rev. H. C. Ide, Redlands (1932).

Women's Work

Mrs. E. B. Allen, Chairman, Pasadena; Mrs. J. H. Lash, Hollywood; Mrs. H. A. Davies, Los Angeles; Mrs. E. B. Adams, So. Pasadena.

West Coast of Mexico

Elected by the Conference: Mr. Fred M. Wilcox, LaManda Park; Mrs. E. B. Allen, Pasadena; Rev. Roy H. Campbell, San Diego. Representing the Mexico Mission: Dr. John Howland, Claremont; Rev. C. E. Crawford, Pomona. Representing the American Board: Dr. James A. Blaisdell, Claremont; Mrs. W. W. Ferrier, Berkeley.

Young People's Commission

Mrs. E. D. Gaylord, Los Angeles, Chairman; Rev. S. H. Buckham, Los Angeles; Rev. A. S. Donat, Bakersfield; Rev. W. G. Pierce, Long Beach; Rev. A. O. Pritchard, Sierra Madre; Rev. A. Hunter, Los Angeles; Rev. A. D. Stauffacher, Claremont; Rev. H. V. Hartshorn, Highland; Rev. John R. Lyons, Claremont; Miss M. Anderson, Los Angeles; Miss M. Hawthorne, Los Angeles; Miss H. Phelps, So. Pasadena; Mr. Homer Elliott, Whittier; Mrs. J. Montague, Los Angeles.

Forward Movement Campaign was approved again by the State Conference at its Annual Meeting but the Committee decided to postpone any further active canvass until a later period.

Pilgrim, Bakersfield. The Conference has paid off the loan on the parsonage by the bank and also final payment to the Congregational Church Building Society of its parsonage loan.

For member of the Education Committee of the Conference to be selected by the Board for a three-year term Rev. Perry F. Schrock was chosen.

Finance and Real Estate—Letter was received concerning County Camp at San Gabriel Canyon suitable for Congregational uses and the matter was referred to the Finance Committee with instructions to report later.

Pilgrim, Bakersfield — Reported that the parsonage loan at the bank had been paid and the balance owing on the parsonage, about $500, is to the Building Society. **Voted:** That Dr. Kenngott and Mr. Wilcox be authorized to do all in their power to adjust differences, if any, between the Church and the Conference to the satisfaction of all parties concerned.

Religious Education — Mr. Buckham reported the Pomona Conference program being well in hand and the outlook for a splendid attendance.

Oriental and Indian—Dr. Kenngott reported an arrangement with the Presbyterians to care for half of the accumulated interest charges and amortization amounting to $625 on the Japanese Union Church, Los Angeles, up to May 17, 1929.

Dr. Kenngott reported a telegram from Congressman Joe Crail that Mr. M. K. Lau, Pastor of Chinese Church, San Diego, had been granted temporary admission for one year.

New Work—Reported that Mr. Rulon had resigned and gone home to Cleveland, Ohio, May 26th.

West Coast of Mexico—Mr. Wilcox reported progress in the matter of the school at Los Mochis and presented pictures of a proposed school plant and announced that a similar plant would likely be satisfactory for Mazatlan.

Annual Conference—No invitations have been received and the matter of next year's Conference was left to the Executive Committee with power to act.

Missionary Grants—Voted: that we continue for the next six months at the same rate as the first six months unless otherwise ordered.

Ministerial Relief—Dr. Kenngott reported the following arrangement talked over with the Committee of the National Ministerial Relief Society at the National Council.

"1. The Southern California Congregational Conference will include in its regular payments to the Treasurer of the Congregational Home Boards in 1929, subsequent to the adoption of this agreement, a sum equal to four percent (4%) of the gifts on the Apportionment for Conference Work in Southern California."

Kensington Heights:—A letter from Mr. Riley said that their building was underway and would probably be completed by August 15th. That the $3,000 which he was to raise had already been pledged and the pastor, Rev. John F. Sanders, had visited 150 families and was organizing a staff of Sunday School teachers, expecting to start the school by the first of August.

Guest Books—Announcements were made concerning the Guest Books which would be ready in the fall, attempting a 20% advance along the line. **Voted:** that we accept the same and that the various churches be asked to approve and heartily cooperate.

(Signed): SAMUEL HITCHCOCK,
Scribe.

Conference Minutes have been published by Chambers and are ready July 1st—the earliest for many years. **Distribution**—they are printed in very attractive form. Copies may be secured by notifying the Congregational Office.

"The Pacific"—Does it serve any useful purpose for Southern California. If so, write the Superintendent suggesting improvements. We welcome suggestive articles. If it were generally read, it would save the sending out of "Circular Letters" to the churches and pastors regarding denominational enterprises. But because it is not generally read, "Circular Letters" have to be sent out just the same.

"Plan of Advance" — Information, Cards and Guest Books will be sent directly to the Pastors for distribution. Extra copies may be secured through the Conference Office. In spite of all the publicity regarding it, and the fact that a whole morning was given to presentation of it at the National Council two leading Congregationalists, one a minister and the other a layman, asked what it was all about. If anybody does not understand it, please write the Conference Office for information.

The Tenth Young People's Conference began at Pomona College, Claremont, with registration on Saturday afternoon of 267; dinner at 6:00 P. M. Professor Raymond C. Brooks gave the keynote address Saturday evening. Classes began Sunday at 9:00 A. M., preceded by Chapel. It augurs well to be one of the best conferences.

In one of the rooms in Guild Hall, the fine Church school building of the Claremont Church, appears two impressive quotations:

"Let me fail in trying to do something
Rather than to sit still and do nothing."

"Expect great things from God,
Attempt great things for God."

NEWS ITEMS

Dedications

Brea Congregational Church—Rev. J. H. Oldfield, pastor, was dedicated on Sunday, June 9th; sermon in the morning by the Conference Superintendent and dedication service in the afternoon and addresses by Revs. P. F. Schrock of Santa Ana, E. F. Day of Whittier and by the local pastors. Enough money was raised at the morning service so that the church could be dedicated practically free from debt when aid is received from the Building-Society.

Burbank—Rev. Leon H. Austin, Pastor, dedicated its new house of worship on Sunday, June 23rd, with sermon in the morning by the Conference Superintendent and in the afternoon with Rev. James H. Lash.

Ordination

Mr. John F. Heino, pastor of the Finnish Congregational Church, was ordained by Council, which met in the First Congregational Church, Monday, June 17th. Rev. F. O. Wyatt was the Moderator and Rev. Paul B. Waterhouse the Scribe. The Council voted unanimously to ordain Mr. Heino at the public service in the evening, Rev. E. D. Gaylord preached the sermon, Rev. Samuel Hitchcock gave the charge to the pastor and Rev. Henry M. Bowden gave the charge to the people; Dr. Kenngott gave the prayer of ordination and Rev. F. O. Wyatt gave the right hand of fellowship.

Congregational Church Extension Society of Los Angeles, Wilshire Boulevard Congregational Church and All Souls Church had a dinner in Gunsaulus Hall, corner of Wilshire Boulevard and Plymouth Avenue, on Tuesday evening, June 18th, with three hundred persons present. Mr. Blake president, presided; there were addresses by Dr. T. H. Harper, Judge R. D. Brown, Drs. C. F. Aked, H. C. Culbertson and G. F. Kenngott.

Kensington Heights: The building with Mr. W. F. Riley as contractor will be dedicated on Sunday, September 15th. Rev. John F. Sanders is at work canvassing the community.

Scrooby Hall—In one of our large Congregational churches appears the name Scrooby Hall, given to one of the assembly rooms. At a recent social gathering in the church a prominent clergyman of another denomination asked one of our Congregational ladies "Who was Scrooby?" She replied: "Scrooby, Scrooby? Don't you know who Scrooby was?" Then she turned to a Congregational minister nearby, asking "What was Scrooby anyway?" A course is suggested in our churches on "Pilgrim Deeds and Duties."

Personals

Rev. and Mrs. Daniel F. Fox will spend the next year in Europe. Good wishes of all Congregationalists in Southern California go with them with the earnest hope that they will return to Southern California to help all of the churches.

Rev. Carl S. Patton, who was called to the presidency of the Chicago Theological Seminary, has accepted the pastorate of the First Congregational Church, Los Angeles, to begin some time in September. The return of Dr. Patton will mean much, not only to the First Congregational Church which plans to erect a new house of worship on the fine site given to it by Mrs. Clara R. Shatto on West Sixth Street, between Occidental and Commonwealth, but also to all of the churches and ministers in Southern California. By his brotherliness, Dr. Patton endeared himself to all of the churches.

Rev. O. K. Walker, for some time acting pastor of the Lawndale Church has accepted the call to the pastorate of the San Dimas Church, which Rev. Shelton Bissell served for many years.

Rev. Lowell A. Young has accepted the call to the pastorate of the First Congregational Church of San Bernardino, succeeding Rev. H. B. Mowbray.

Venice, in search of a pastor, has already many candidates.

Big Bear—Rev. Lloyd Darsie will serve the Big Bear community as minister until July 1st and from September 1st until the close of the season Rev. H. V. Hartshorn, pastor of the Highland Congregational Church, will serve the Big Bear community as minister during July and Rev. Leon H. Austin, pastor of our Burbank Congregational Church, during August.

"THE MEXICO MICROBE"
Editor H. C. Champe
Mazatlan, Sin.
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